



**CELEBRATE  
MESSIAH**

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*In Partnership with Chosen  
People Global Ministries*

# GOG AND MAGOG

Will Russia attack Israel?

**ARE WE THERE YET? | WHY JEWISH EVANGELISM? |  
FULFILLING OUR MISSION TO PLANT NEW COMMUNITIES**

# ARE WE THERE YET?

Dear friend,

Shalom in His grace! Thank you for giving me a few moments to address a question that so many of us are asking at this critical point in time.

Do you recall in the Gospel of Matthew when the disciples were sitting on the Temple steps? They simply could not contain their curiosity about the coming of the kingdom. So they asked Yeshua, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?” (Matt 24:3).

At this point, He had not yet been crucified nor raised from the dead, and, of course, He had not yet ascended to the right hand of the Father. But they were so eager for the establishment of the Davidic kingdom that they could not muster the patience needed to join Yeshua on His journey to the cross and beyond.

We have the great advantage of looking back at these events. After a couple of thousand years of waiting, we have either developed the godly virtue of patience or perhaps, sadly, grown complacent about God’s coming kingdom. We might also have become too attached to a world that is passing away and tempted to try to hold on to what we have.

When I was a new believer, all I could think about was the return of Yeshua. I was so eager for His appearing. But time can slowly diminish your hope until the burdens of this life suddenly awaken a more urgent desire to know when He will return; it could be sickness, the loss of a loved one, or a bitter disappointment. Yet, our faith teaches us that the Lord is gracious and uses the trials of life to remind us that something far better is coming.

Then again, God can also remind us of His return through His Word. The passage in Matthew commonly known as the Olivet Discourse reminds us that, as the return of the Lord grows near, we will see signs of increasing intensity, likened to childbirth. According to Matt 24:5–13 (as well as Luke 21 and Mark 13), these signs will include:

- False prophets and messiahs
- Wars and rumors of wars
- Nation rising against nation
- Kingdom against kingdom
- Famines
- Earthquakes
- Other types of plagues and natural disasters

But all these signs are merely the beginning. As believers, we will be persecuted, killed, hated, and tempted to fall away. We may even betray our fellow followers of Yeshua. Lawlessness will increase, love will grow cold, and soon after that, the end will come.

The Gospel writers record Yeshua telling His disciples much more, as the Lord answers with far more detail than they might have expected. For example, Yeshua told His disciples that He expected them to pay attention to the

signs of the times (Matthew 16:2–4) but that no one, not even He, knew the exact *date* of His return.<sup>1</sup>

## *Road Signs toward the Future*

We might not be there just yet, but the signs are beginning to look like we are getting close!

Here are some of the most widely accepted indicators of the Second Coming that believers today hold:

- The Jewish people will return to the land of Israel in unbelief before Yeshua returns (Ezekiel 36:22–24).
- All the nations of the earth will threaten Israel and gather to destroy her at the very end of days (Zechariah 12:3, 9–10).
- The end-time remnant of the Jewish people will accept Yeshua (Zechariah 12, 19; Romans 11:25–29).

There are multiple other prophetic issues to discuss, including the timing of the rapture of believers (1 Thessalonians 4:13–18). Godly and faithful believers take various positions as to when this event will occur: before, during, or after the Great Tribulation (Jeremiah 30:7). Other believers affirm a general resurrection, but not the concept of the rapture. The literalness of the kingdom described in the Hebrew Scriptures and the book of Revelation (Rev 20:1–3, 7) is also highly controversial. Chosen People Ministries and Celebrate Messiah staff affirm that God will fulfil His promises to Israel, but we also consider the evangelisation and discipleship of Jewish people to be our mission’s priority.

## *Gog and Magog: Who, When, and Where?*

Many also ask me today, and for good reason, if I believe the war that Russia initiated with Ukraine will one day bleed over to Israel and be the fulfillment of the biblically expected war between Gog and Magog?

Again, this is a fair and reasonable question. As mentioned, Yeshua wants us to study the Bible and determine the signs of the times to ready ourselves for His return and be passionate about finishing the task of world evangelisation. If He *is* coming soon, we need to follow His final marching orders to each of us: to make disciples of the nations, to the Jew first and also to the Gentiles (Matthew 28:19; Romans 1:16).

His coming should motivate us to make the Great Commission our life’s greatest priority!

The text inspiring the question of whether the war between Russia and Ukraine may lead to the final battle between Gog and Magog and Israel is in Ezekiel chapters 38–39.

*“And the word of the Lord came to me saying, “Son of man, set your face toward Gog of the land of Magog, the prince of Rosh, Meshech and Tubal,*

<sup>1</sup> Matthew 24:36, 42, 44, 25:13; Mark 13:32–37; Acts 1:7; 1 Thessalonians 5:1–2.

and prophesy against him and say, 'Thus says the Lord God, "Behold, I am against you, **O Gog, prince of Rosh, Meshech and Tubal**. I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them splendidly attired, a great company with buckler and shield, all of them wielding swords; **Persia, Ethiopia [Cush] and Put** with them, all of them with shield and helmet; **Gomer with all its troops; Beth-togarmah from the remote parts of the north with all its troops—many peoples with you.**"'" (Ezek 38:1–6, bold emphasis added.)

The other passage that is relevant to our search is Revelation 20:7–8: "When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore."

I believe this war to end all wars is coming. I am not sure we can prove that Rosh ("head" in Hebrew) is Russia, as we must work through entirely different languages to come to this conclusion. We know that Persia, or Iran, is an ancient and current enemy of Israel. Cush refers to Ethiopia, which is not currently an enemy. However, Put, which is Libya, could very well become more of an enemy in the days ahead. The Bible refers to territories that are north of Israel, which could include Syria, Lebanon, and Iraq; traditional enemies of the modern State of Israel. Russia has not been an outright enemy of Israel, although Vladimir Putin has sided with Syria and claimed some months ago that Israel stole the Golan Heights from Syria and should return it.

One point that makes me seriously think that this war will one day turn against Israel is the description of Israel's security measures in Ezekiel 38:8 and 11: "After many days you will be summoned; in the latter years you will come into the land that is restored from the sword, whose inhabitants have been gathered from many nations to the mountains of Israel which had been a continual waste; but its people were brought out from the nations, and they are living securely, all of them. . . . And you will say, 'I will go up against the land of unwalled villages. I will go against those who are at rest, that live securely, all of them living without walls and having no bars or gates.'"

One only needs to visit Israel today to see that it requires some of the most obvious and intensive security measures of any nation in the world. All you need to do is count the young soldiers on the streets of Tel Aviv or Jerusalem.

So, is it possible that this war is coming soon? Perhaps. But it seems to me that the table is not yet fully set.

I am sorry that I cannot provide a more definitive answer for you; I can pray that the Lord leads you to a deeper understanding of a complex biblical truth and offer a few suggestions for your personal study. I hope these suggestions help you on your journey:

- Identify the key players by starting with a good Bible dictionary and an ancient world map.
- Read through Ezekiel 35–39 slowly, carefully, and at least a half dozen times to get the complete picture of what God is doing in these last days. Then do the same with Revelation 20.
- Draw a timeline for yourself and see if you can plot the various events of these days.
- Read through Zechariah 12–14, Romans 11, and Matthew 23:37–39 to see if these passages shed some light on the topic.

So, are we there yet? Only God knows, but the road signs indicate we are getting close! As Yeshua said, "Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near; so, you too, when you see all these things, recognise that He is near, right at the door" (Matthew 24:32–33).

Your brother in Messiah,



Mitch Glaser

President, Chosen People Ministries

**HIS SECOND  
COMING**

**SHOULD  
MOTIVATE US  
TO MAKE THE  
GREAT  
COMMISSION  
OUR LIFE'S  
GREATEST  
PRIORITY!**



# WHY JEWISH EVANGELISM?

## FINDING THE REMNANT: ROMANS 11

Few passages in the Bible motivate Jewish evangelism more than the apostle Paul's words in Romans 11:25–29:

*For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, “The Deliverer will come from Zion, He will remove ungodliness from Jacob. This is My covenant with them, when I take away their sins.”*

*From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; for the gifts and the calling of God are irrevocable.*

These verses serve as a crescendo for one of Paul's main themes in Romans: the faithfulness of God to both Jew and Gentile (Rom 3:3–4, 5:8, 8:28–30). Because of God's commitment to the Jewish people, we can have confidence and hope as we share the gospel message of forgiveness through Messiah.

We can see that God has not rejected the Jewish people despite Paul's acknowledgment that the Jewish people largely forsook the gospel (Rom 11:28). In God's providence, they became enemies of the gospel for the salvation of the Gentiles (Rom 11:11–12). On the other hand, Paul wrote that Israel is both an enemy of the gospel and beloved, separated from the New Covenant of salvation but still chosen according to the covenants made with Abraham, Isaac, and Jacob. God remains in covenant with them, despite their unbelief in Messiah, “for the gifts and the calling of God are irrevocable” (Rom 11:29). The people's disbelief has not altered God's promises for His estranged but chosen people.

Paul calls this situation a “mystery” that he wants his Gentile readers to understand (Rom 11:25). Usually, unbelief means separating oneself from relationship with God, but in the case of Israel, God promised never to separate Himself from His promises to Israel. Therefore, their unbelief is only a “partial hardening.” Furthermore, Paul had already identified himself as a Jew who believes in Yeshua (Rom 11:1), reminding his readers that God still saves Jewish people through the gospel. Just as Paul is part of the remnant, there are also other

Jews awaiting the proclamation of the gospel. Because Israel's hardening is only partial, we can take heart that some will believe when we proclaim the gospel to them.

Even so, the glorious mystery deepens further. We should be encouraged that God has remained faithful to His people Israel, and He is still saving a Jewish remnant from their sins. But Paul, based on the Hebrew prophets, knew that the remnant of Jewish believers in Yeshua would expand to the entire nation one day! After “the fullness of the Gentiles has come in,” the people of Israel will experience an outpouring of grace unlike ever before, “and so all Israel will be saved” (Rom 11:26; Isaiah 59:20; Zechariah 12:10–13:1).

In the meantime, before Messiah returns, we can take heart that every generation in Israel's history – including today – contains “a remnant according to God's gracious choice” (Rom 11:5). It is time to share the gospel with the Jewish people and find that remnant!

## A MINISTRY OF PROCLAMATION: ISAIAH 62

In the latter chapters of the book of Isaiah, the prophet paints a beautiful picture of God's kingdom and the events and circumstances leading up to its final establishment in Zion. The Lord Himself will restore and glorify the once wayward and trampled nation. Israel's Saviour will heal, lift up, and exalt those once afflicted and downtrodden. The One who keeps Israel will stifle the nations that once attacked and oppressed God's people.

Amid such prophetic promises and descriptions, Isaiah mentions the unique role God's faithful followers play in unfolding His divine plan. Their refusal to stay silent will characterise the ministry of these followers. They will speak up! “For Zion's sake I will not keep silent, and for Jerusalem's sake I will not keep quiet” (Isa 62:1a). Theirs will be a ministry of proclamation and intercession, specifically the declaration of the “good news” (Isa 61:1) that Israel's Saviour is coming to her and that “His reward is with Him, and His recompense before Him” (Isa 62:11b). God's faithful will also continuously remind God in prayer of His commitment to make Jerusalem a praise in the earth.

The Scriptures call believers today to proclaim the good news to Israel. We also find some helpful instructions in Isaiah 62 about another component of our calling:

the need to pray for Israel's restoration and salvation. Isaiah 62:6-7 states, *"On your walls, O Jerusalem, I have appointed watchmen; all day and all night they will never keep silent. You who remind the Lord, take no rest for yourselves; and give Him no rest until He establishes and makes Jerusalem a praise in the earth"* (emphasis added). This passage describes a sentry who faithfully and ceaselessly approaches the Lord – to the point of annoying Him – to remind Him of the promises He made concerning Israel. Like the woman from Yeshua's parable in Luke 18:1-8 who incessantly appealed to the judge for justice, Isaiah helps us see the impact of our prayers on God to fulfil His promises to Israel.

Where will their proclamation and intercessory prayers lead, and when will they be complete? When God restores and saves Israel! *"Until her righteousness goes forth like brightness, and her salvation like a torch that is burning"* (Isa 62:1b). The proclamation of this good news finds its fullness and completion only when Israel accepts her Messiah by faith and finds rest in His kingdom under His rule and authority.

We see this pattern in the New Testament as well. Paul spends a great deal of time in Romans 9-11 explaining God's ongoing plan for Israel:

- The nation rejected the King the first time He came (Rom 9:1-3, 10:1-2).
- Despite their rejection of Him, God's promises to them are still in effect (Rom 9:4-6, 11:1).
- The proclamation of the gospel to Israel is necessary and can lead them to salvation (Rom 10:8-17, 11:11).
- In the end, Israel's acceptance of Yeshua will yield new life, restoration, and resurrection for the nation (Rom 11:12-15, 25-27), just as Isaiah describes.

Yeshua also connects the ongoing proclamation of the gospel to the Jewish people with His second coming, asserting that the ministry to Israel will not be complete until He returns. *"But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish going through the cities of Israel until the Son of Man comes"* (Matthew 10:23).

In these days and always, we have a ministry of proclamation and intercession: proclaiming the good news to Israel and pleading with the Lord through prayer for Israel's salvation.

## THE RESTORATION OF ISRAEL: ZECHARIAH 12:10

The prophet Zechariah told a rebellious Israel that there would come a time when they would finally turn back to the Lord. In Zechariah 12:1, the prophet said, *"Thus declares the Lord,"* clearly showing that God Himself is speaking. He described a day when Jerusalem and all the house of Judah would be attacked, and

when all the world's nations will stand against Israel and the Jewish people (Zech 12:3). During these dire circumstances, however, the Lord Himself will come and fight on Israel's behalf.

As believers, we are waiting for the establishment of the throne of David in Jerusalem. This throne represents the rule of Messiah Yeshua, the ultimate and eternal Davidic king. The events described by Zechariah will lead to the restoration of the house of David, which Zechariah describes as being *"like God, like the angel of the Lord before them"* (Zech 12:8). This prophecy makes perfect sense, as Yeshua will have returned to rule.

At that time, a great transformation will happen among the Jewish people. God said, *"I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn"* (Zech 12:10). In that moment, Israel as a whole will realise that the one whom they had rejected for millennia was everything He said He was in the Bible: the Son of David, the Son of God, the promised Messiah of Israel. It may well have been this moment that Paul envisioned when he wrote the words, *"And so all Israel will be saved"* (Romans 11:26).

Israel's recognition of the Messiah is both heartwarming and heartbreaking. God's chosen people finally seeing the Light is nothing less than life from the dead (Romans 11:15). Yet the tone of Zechariah's words is one of utter grief and mourning. How sad that our people took so long to see what God has been trying to show them from the beginning: *"Salvation is from the Lord"* (Jonah 2:9)! The best news is that we do not have to wait for that day to see the Jewish people come to faith.

Neither Paul's prophetic claim that, one day, all Israel will be saved nor Zechariah's description of that day clearly state that every Jewish person who ever lived will somehow attain salvation. Rather, these prophecies may refer to all those Jewish people who are alive at the time of His return receiving that "Spirit of grace and supplication" to see the truth of Messiah (Zech 12:10). That means that Jewish people alive today who will not get to see that "great and terrible day" (Malachi 4:5) will need to decide for Messiah beforehand. That is where we can make a difference.

We do not know when the day Zechariah describes will arrive. As a result, we must act **today** to share the Jewish Messiah with God's chosen people, and not wait. We know that every day brings us closer to His return. Until the prophecy of Zechariah 12:10 comes to pass, we must look for **and work toward a present fulfillment of God's words to Isaiah—that the Jewish people "might see with their eyes, hear with their ears, understand with their hearts, and return and be healed"** (Isa 6:10).

**“IT IS TIME TO SHARE THE GOSPEL WITH THE JEWISH PEOPLE AND FIND THAT REMNANT!”**

# FULFILLING OUR MISSION TO PLANT NEW COMMUNITIES

**Celebrate Messiah has planted two Messianic congregations in Melbourne: an English speaking congregation, Beit HaMashiach, and a Russian speaking congregation, Dom Missiee. We have also planted Brit Chadashah Messianic Fellowship in Sydney and have a partnership with Hineh Yeshua Congregation in Canberra.**

## *Beit HaMashiach Messianic Congregation*

Beit HaMashiach (BH) is Hebrew for House of the Messiah; a unique congregation made up of Jewish and Gentile people who are believers in Yeshua as the promised Messiah of Israel. BH is part of a worldwide Messianic Jewish movement of hundreds of congregations. As a Messianic congregation, it is committed to celebrating faith in Yeshua in a way that reflects a scriptural Jewish heritage. Being a congregation of Jews and Gentiles, BH testifies to the peace that God has brought into our lives through Yeshua. Rabbi Lawrence Hirsch started the congregation with his wife Louise in 1995, and moved to the current location in South Caulfield, the heart of Jewish Melbourne in 1995. In the New Covenant Scriptures, in the book of Yochanan (John), a Jewish man exclaimed, “We have found Him of whom Moses and the prophets have written, Yeshua of Nazareth!” Lawrence says, “This is our testimony as well.”

*BeitHaMashiach meets 10.30am each Shabbat; Dom Missiee is currently in recess.*



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## *Brit Chadashah Messianic Fellowship*

Brit Chadashah (the New Covenant) is Sydney’s Messianic fellowship that has existed for the past eight years and is led by Messianic Bible teacher Paul Cohen. It grew from a vibrant home fellowship of faithful believers. “We continue to make a statement for Messiah Yeshua in the heart of the Jewish community to Jews and Gentiles within the Eruv of St Ives”, Paul said. (An eruv is an area within which observant Jews can carry or push objects on the Sabbath.) “The emphasis in our meetings is on Messiah Yeshua and the New Covenant, and as a congregation of Jews and Gentiles we rejoice together in the

forgiveness of sins received.” Paul said the strengths of the fellowship are sound Biblical teaching from a Jewish perspective and the unity of Jew and Gentile. “We hope that you will join us as we celebrate Messiah together, for the salvation of Israel,”

*The fellowship meets fortnightly.*

## *Hineh Yeshua Congregation*

Hineh Yeshua is a Messianic community of Jews and Gentiles who want all people to “Behold Yeshua” as the promised Messiah, for the Jew first, but also for the world. While it was founded in its current form by Robert and Eleanor Miles in 2015, it was birthed back in the mid-1990s from a weekly intercessory prayer group for Israel started by a small number of faithful people. Robert said that HYC places the highest premium on disciple making, especially among Jewish people. “Our Messiah’s parting commission to us was to “make disciples ... teaching them to observe all I have commanded you.” (Mat. 28:18-20) “Although the congregation contains many different ministries, they all work together to accomplish the singular goal, namely, to make more and better disciples of Yeshua who are fully functioning in the Body of Messiah.”

The vision of HYC is to *proclaim*, to *pray*, to *prepare*, to *praise* and to *preserve*, for the Jew first and also for the Gentile. Robert is an ordained Messianic Pastor with IAMCS and on staff with Celebrate Messiah. He was sent out from Baruch HaShem Messianic Congregation in San Antonio, Texas where he had been an Elder and Chaverim (homegroup) leader. Eleanor is currently teaching Hebrew at HYC and also online for the Messianic Training Centre.

*Hineh Yeshua meets 10am each Shabbat.*



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# NEWS BRIEFS



## **PRAYING FOR FUTURE ENCOUNTER WITH GOD**

Barry was parking his car in a busy shopping centre carpark in the heart of Jewish Melbourne, and heard Hebrew speakers in the next car “I could tell they were Israelis, but not wanting to interrupt I continued on my way and a few minutes later noticed the group walking in front of me.” Suddenly, prompted by the Holy Spirit, he remembered he had some Hebrew New Testaments in the car. He doubled back to his car and caught up with them again. “I introduced myself and asked if they would read some Hebrew literature I had. Yes, was the reply.” On handing them the New Testaments the reaction was instant, as if they had been stung by a bee. They handed the book back and replied very clearly that this was not for them to read. “I tried to engage by reminding them that these were Jewish men that wrote this most-read book in all of history.” They would have none of it. Barry took the Bible back and left praying for the group in the hope that they would meet someone else whom God would send and have another opportunity to hear the Good News.

## **LOST AND FOUND AN ANSWER TO PRAYER**

Leanne was walking in the park with her secular friend Joan and lost a valuable item. She told Joan that she would pray and believe that it would be found. “I believe in miracles,” Leanne proclaimed. The next day, in the very busy park, the item was found in such a way that showed her friend Joan that the Lord answers prayer. Praise God!

## **FORGIVENESS IS KEY TO WALKING THE TALK**

Outreach worker Moishe has been walking regularly with not-yet-believing Mordy whose late parents were Holocaust survivors and who particularly struggles with the concept of why bad things happen to good people. And of course: where was God during the Holocaust? In trying to come up with an answer that would satisfy the searching Mordy, Moishe had a mind’s eye picture of

Yeshua on the cross, and was able to explain that even the only perfect man to ever walk the earth – our Messiah Yeshua – even He suffered at the hands of oppressors. And in His suffering forgave those who persecuted him. Please pray for Mordy’s journey to a full acceptance of Yeshua as his personal saviour.

## **FAMILY ‘KEPT AFLOAT’ BY INSPIRED HELP**

Celebrate Messiah’s benevolent fund Tikkun Olam has helped dozens of families over the past few months with basic needs. One family that was thankful for the support provided said, “The food gift vouchers are extremely important, providing our family with fresh produce such as fish, meat, chicken, vegetables, and fruit. We are also very appreciative of the help with payments for electricity, gas, water and other essentials as sanitary items, toiletries, masks, sanitiser, and cleaning products.

“Without this help we would extremely struggle, especially in the last few months that I am caring for my mother with dementia. Thank you so much for keeping our family of six afloat fulfilling basic needs.”

## **SPONSORING APARTMENTS FOR UKRAINIANS AND MINISTRY TO HOMELESS**

In Israel, Chosen People Ministries is renting apartments to help Ukrainians in transition. Many Ukrainian immigrants in Israel are mothers whose husbands or sons had to stay in Ukraine. They had to flee alone with their other children. Closer to the war zone, Chosen People Ministries aided many unaccompanied children and youth, whose terrified parents sent them alone to Poland.

The Tel Aviv outreach to the homeless also continues. Some of the people we minister to have been in prison. Many of the women are also trapped in prostitution. Some have prayed to receive Yeshua during our outreach and are willing to enter a program where they can get off drugs and change their lives.



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## BOOK A SPEAKER!



### Book a speaker for Spring—we can speak at churches/fellowships and Bible groups.

Book now for the Spring feasts! Rosh Hashanah, Yom Kippur and Sukkot will soon be upon us. Lawrence, Barry, Paul, Robert and Eileen are available to visit your church or fellowship.

You will be encouraged and amazed to find out how Yeshua is revealed in these Feasts. You and your fellowship will gain a deeper insight and understanding of the Word of God.

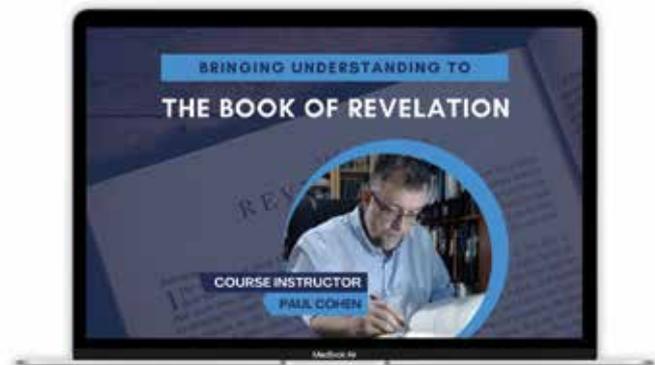
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## Bringing Understanding to the Book of Revelation – Seminar

Would you like to know more about what the Bible says about end times prophecy, or eschatology? Everyone is talking about it at the moment but let's be biblically informed from a Messianic Jewish perspective.

**Celebrate Messiah**, together with the **Messianic Training Centre**, invites you to register for an online seminar presented by respected Messianic Jewish Bible Teacher, Paul Cohen, on the subject; **“Bringing Understanding to the Book of Revelation.”**

The course will run for 8 one-hour sessions beginning on the 10th of August, 2022 at 7:30PM and finishing on the 28th of September, 2022.



Register at [www.celebratemessiah.com.au/mtc](http://www.celebratemessiah.com.au/mtc)



**CELEBRATE MESSIAH**

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