



CELEBRATE MESSIAH

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*In Partnership with Chosen
People Global Ministries*



DID JESUS CELEBRATE PASSOVER?

PERSONAL TESTIMONY | THE SPRING FEASTS | RECIPES | FAR EAST OUTREACH | MINISTRY NEWS

WAS THE LAST SUPPER A PASSOVER SEDER?



Executive Director of
Celebrate Messiah Australia

Dear friends,

We are approaching the Passover/Easter season and I pray this will be a spiritually enriching time for you and your family. Hundreds of Jewish people – both believers in Jesus and seekers – will be attending Chosen People Ministries’ Passover events around the globe.

Here in Australia, we are holding events in Melbourne, Sydney, Canberra and the Sunshine Coast as well as scores

of presentations at churches.

Please remember to pray for these outreaches as many Jewish people will be introduced to the Lamb of God for the first time in a very “Jewish way!”

Your Mission to the Jewish People has produced two new books, which are now available. Both books cover similar material, but the longer book, *Messiah in the Passover*, goes into greater depth regarding Passover in the Bible, Jewish history, and even Church history. *The Gospel in the Passover* focuses on the way in which Jesus fulfills the festival.

Passover and the Gospel of John

One chapter in *Messiah in the Passover* by CPM president Dr Mitch Glaser focuses on the Gospel of John, and based on that wonderful Gospel, tries to answer this question: “Was the Last Supper a Passover Seder?” The following is a small portion of the chapter.

The Gospel of John is critical to understanding the Jewish story of Jesus. Many scholars argue that the Gospel of John was primarily written to Gentiles, perhaps because of its 90 A.D. date of authorship as well as for a variety of textual

reasons. However, the Gospel of John really should be viewed through a Jewish lens. John himself was Jewish and one of the earliest disciples of Jesus. His Hebrew name was Yochanan. Traditionally, and without argument, he is thought to be the author of the Gospel that bears his name as well as author of the Epistles (First, Second and Third John) and the Book of Revelation. John lived longer than any of the other

apostles, according to early Church tradition, and died as an exile in the late first century on the island of Patmos.

John’s first-hand experience with Jesus gives him great insight into the details of Jesus’ life. He travelled with the Messiah, heard His sermons and was perhaps the one who was described as “beloved.” He was present at the foot of the cross, unlike his peers, and was given the task of caring for Miriam (Mary), the mother of Yeshua (John 19:26-27).

He was present with Jesus at every Jewish festival the Savior celebrated. Perhaps this is why we learn some unique aspects of the last Passover supper of Jesus – especially from the teaching of the Savior during that meal, generally referred to as the Upper Room Discourse.

John mentions Passover quite often in his Gospel. In his very first mention of Jesus, John refers to Him as “the Lamb of God who takes away the sin of the world” (John 1:29).

We may assume that his hearers would have understood this comment in light of the Passover.

John describes three different Passovers observed by Jesus: John 2:13, 6:4, and the final Passover, the focus of this chapter, found in John 11:55, 12:1, and 13:1 with additional references in John 18:28 and 19:14. It should also be noted that Luke tells us that John was asked by Jesus to make preparations for this final Passover meal (Luke 22: 8-13). The Passover meal to this day is known as a Seder, a Hebrew word meaning order, as the meal follows an order of service.

THE WASHING OF HANDS DURING THE PASSOVER SEDER IS FOUNDATIONAL TO FOOT WASHING

The Foot Washing

We understand that the Seder observed by Jesus and His disciples would have been more primitive and not as well developed as what was described 200 years later in the Mishnaic tractate, *Pesachim*,¹ or found in the modern *Haggadah*, the guide to our modern Passover Seder. However, some of the traditions recorded by John run parallel to our modern day Passover Seder and cause us to think that, in fact, Jesus observed a similar Passover to what we know today and what I was raised celebrating each year! As most of us know, Jesus washed His disciples’ feet during the Last Supper.

The modern *Haggadah* calls upon participants to wash their hands twice for the sake of establishing ritual purity.

The first ritual hand washing is called, in Hebrew, *Urchatz*.² In this instance, water is poured from a cup, once over each hand and recited without a blessing in preparation for taking the greens, either parsley or lettuce, which is part of the traditional Seder meal.

The second hand washing is called *Rachtzah*³ and it is done a little later in the Passover service just prior to eating

the *matzah* (unleavened bread). This time, a blessing is said when pouring the water over the hands: “*Blessed are You, Lord our God, King of the Universe, who has sanctified us with His laws and commanded us to wash our hands.*”

These washing traditions harken back to those linked to ritual purity found in the Torah and in particular to various commandments associated with the priesthood and Temple offerings, especially the preparation of the priests for their duties.⁴

Again, our modern Passover Seder rituals developed over centuries and cannot be simply “read into” the Passover Seder of Jesus. In this instance, however, it appears that the washing of the disciple’s feet should be associated with the liturgy of the Last Supper (or Last Seder) rather than the common washing of feet when entering a house as a guest.

Most obvious of all is that the disciples are already sitting at the table and engaged with dinner when the foot washing begins.⁵

Jesus decided to use His washing the disciples’ feet rather than their hands to teach the disciples some early lessons about true humility, suggesting that true spirituality is not a simply a matter of performing rituals correctly but a matter of the heart. The lessons in humility demonstrated and then taught through changing the hand washing into a foot washing is dramatic and powerful.

So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, “Do you know what I have done to you? You call Me Teacher and Lord; and you are right, for so I am. If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another’s feet. For I gave you an example that you also should do as I did to you. Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, you are blessed if you do them.” (John 13:12-17)

There are many rabbinic teachings found in the Mishnah and Talmud that emphasise the importance of humility.⁶ We find similar thoughts about humility in the words of Jesus Himself spoken during the Sermon on the Mount, especially as gleaned from the first three beatitudes (Matthew 5:3-5).

Reclining at the Table

Once again, we have good evidence that this meal is a Seder, as writing in his commentary on the Gospel of John, Dr Don Carson suggests that the “reclining” posture of the disciples during the meal is another hint that the meal was a Passover Seder: “In short, the posture of Jesus and his men

is a small indicator that they were in fact eating the Passover meal.”⁷

The reclining posture of the disciples and Jesus indicates that the meal was a “special meal” and in this instance, because of the other elements mentioned, and the date it took place, it may be seen as a Passover Seder.



The Sop and the Betrayal

Another key to understanding this meal as the *Last Seder* of Jesus comes when Jesus indicates to His disciples that Judas is going to betray Him. In response to Peter’s asking who the perpetrator will be, Jesus responds, “*That is the one for whom I shall dip the morsel and give it to him.*’ So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot” (John 13:26).

The dipping of the “morsel” likely refers to one of the various “dippings” that are part of the Seder. It could refer to the dipping of the greens (parsley or lettuce), the bitter herbs, or the *haroseth* (the sweet mixture of apples, nuts, and honey used to symbolise the sweetness of redemption in the midst of the bitterness of slavery represented by the other dippings). We might not know which dipping Jesus is referring to exactly, but clearly this is an unusual action for a regular meal, but not for a Passover Seder.

There are many other reasons why we believe that the dinner recorded by John was an early version of a Passover Seder, but perhaps the above will suffice for now and give you a hunger to learn more about the Passover and the ways Jesus, the Lamb of God, fulfills the Feast.

Enjoy the rest of the newsletter and remember to pray for our staff serving in 17 countries around the globe as they present the Messiah through the Passover in churches, homes, and Messianic congregations – speaking one-on-one with Jewish people who need to know the Lord.

Thanks for you prayers and generous support of our ministry. Happy Passover and may the power of His resurrection give you strength to serve Him faithfully!

Your brother,


Lawrence

1 *The tractate of the Mishnah about Passover*

2 Literally, washing or cleansing

3 Literally, To wash or bath

4 Leviticus 8:6, Leviticus 16:24-25

5 Craig S Keener, *The Gospel of John: A Commentary* (Peabody, Mass.: Hendrickson Publishers, 2003), 906.

6 *Ibid.* 906-907.

7 Carson, D. A.. *The Gospel According to John.* (Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans, 1991), p. 473.

MESSIAH IN THE PASSOVER BOOK REVIEW

When we picture the Last Supper, many of us recall Leonardo da Vinci's "Last Supper." Jesus and His disciples partake of fluffy rolls more characteristic of an Italian-style Sunday afternoon dinner than a first-century Jewish Passover Seder. So what was different? What was the same? Was the Last Supper a Passover Seder? **Messiah in the**

Passover edited by Dr. Darrell Bock and Dr. Mitch Glaser, addresses these questions with thorough studies of Passover in the Old and New Testaments.

Messiah in the Passover is a comprehensive volume of the most pertinent information about Jewish tradition, the Gospels, and the Passover from Bible scholars and seasoned Chosen People Ministries' teachers.

Messiah in the Passover

expands upon themes of promise and fulfillment within a first-century context, which helps the reader to see the New Testament through Jewish eyes and have a deeper knowledge of Jesus and His relationship to His people. Understanding the Jewish background of the New Testament allows us to better understand the links between Jesus and the Passover. Understanding Jewish life, culture, and history across the millennia is layered and multi-faceted. Like a tapestry, each individual thread connects, and the reader can't tug on one without pulling on the other.

Each year, Christians honor Holy Week and Jesus' death and resurrection, while Jewish people remember the Exodus out of Egypt. **Messiah in the Passover** explains how these two observances, separated by time, share the same origin, and how we can better understand Jesus' life and ministry in light of the Passover. **Messiah in the Passover** also covers the Seder in Jewish tradition and Church history, as well as practical applications for teaching the Passover and having a family Seder in your home.

See the back page of this newsletter for information on how to order your copy.



DENNIS KARP: TESTIMONY



When Dennis Karp accepted an invitation to attend a presentation on a feast he had

celebrated all of his life, he never anticipated that he would be forever changed by the experience! Like many Jewish people from observant families, Dennis grew up attending synagogue and summer camp regularly. As he grew older, he was increasingly saddened by the shallowness he perceived, and by the time he went to university, he wanted nothing to do with the religion of his childhood. Instead, he studied philosophy, experimented with yoga and transcendental meditation, and partied. Not finding what he was seeking in any of those, he gave up his search and resigned himself to the pursuit of a nice family and lots of money.

One day, a friend invited him to church to hear a Jewish man talk about Jesus in the Passover. He accepted the invitation with the goal of proving him wrong. The Sunday morning arrived, and he was shocked to hear things about this important feast that he had never heard before. This disturbed him, and, intent on using his arguing skills to dispel the notion that Jesus could be the Messiah, he began meeting with the speaker. Using the Hebrew Scriptures, the speaker addressed every one of Dennis' questions on topics ranging from the virgin birth to the necessity of blood for the remission of sin. At their last meeting, Dennis sought to challenge him by asking why there is so much chaos in the world if we are in the "Messianic Age." The speaker directed him to Daniel 9, which refuted the last of his objections.

The following Saturday while singing Hatikvah in synagogue, he came to the realization that Jesus was, in fact, not just a national Messiah, but his personal Messiah. Since then, he has devoted his life to the ministry and served within Chosen People Ministries in a variety of capacities, both in the United States and in Israel. He currently works as the director of the mid-Atlantic region of Chosen People Ministries, leads Son of David Congregation in Maryland, and oversees the outreach in the Washington, D.C. area. Dennis was the special guest speaker at our Simcha conference in Australia in 2015.

The Messiah in the Passover presentation will enrich your faith and serve as an evangelistic tool in reaching your Jewish friends. To schedule a presentation at your church, call 03 9563 5544 or email churchrelations@celebratemessiah.com.au

THE FOODS OF PASSOVER

Most Jewish holidays are marked by the enjoyment of special foods. Passover, in particular, is generally associated with a wide array of dishes designed to remind partakers of both the bitterly high price that was paid for their deliverance, and the sweetness of this redemption. Culinary traditions differ based on the background of the family celebrating it, but there are a few staples that are characteristic of most Passover celebrations.



Tzimmes

Tzimmes (TSIM-ess) is one of those Jewish dishes that doesn't sound good when reading the ingredients, but one taste of this gooey, sticky, roasted vegetable dish will have you wanting more! The sweetness of this dish reminds us of the sweetness of redemption.

Ingredients:

8 carrots, chopped	225g dried apricots, chopped
2 yellow onions, chopped	1 cup honey
2 turnips, chopped	2 teaspoons salt
4 sweet potatoes, peeled and diced	1 teaspoon pepper
240ml apple juice	2 teaspoons tarragon

Instructions:

1. Preheat oven to 180°C.
2. Heat the apple juice, honey, salt, pepper, and tarragon and simmer in a small pot.
3. Place the vegetables and apricots and in a 4-inch deep casserole dish.
4. Pour the honey and juice mixture over the vegetable/apricot mixture.
5. Cover and cook in oven at 180°C for 90 minutes.
6. Remove cover and cook for 30 minutes more, and serve.

Yield: 10 to 12 portions

Charoset

Charoset (khah-ROH-set) is a sweet apple mixture made with dates, nuts, and honey. This symbolises the mortar used in Egypt for making bricks.

Ingredients:

4 red apples (finely chopped)	¼ cup of honey
1 cup chopped walnuts (finely chopped)	½ cup sweet red wine or grape juice
½ cup chopped dates (finely chopped)	½ teaspoon cinnamon
	¼ teaspoon nutmeg

Instructions:

1. Peel and grate the apple.
2. Mix in the nuts, dates, honey and spices.
3. Add the wine or juice and mix well.
4. Refrigerate until serving. The mixture will turn brown.

Yield: 12 portions



Grandma Belle's Matzah Brie

Ingredients:

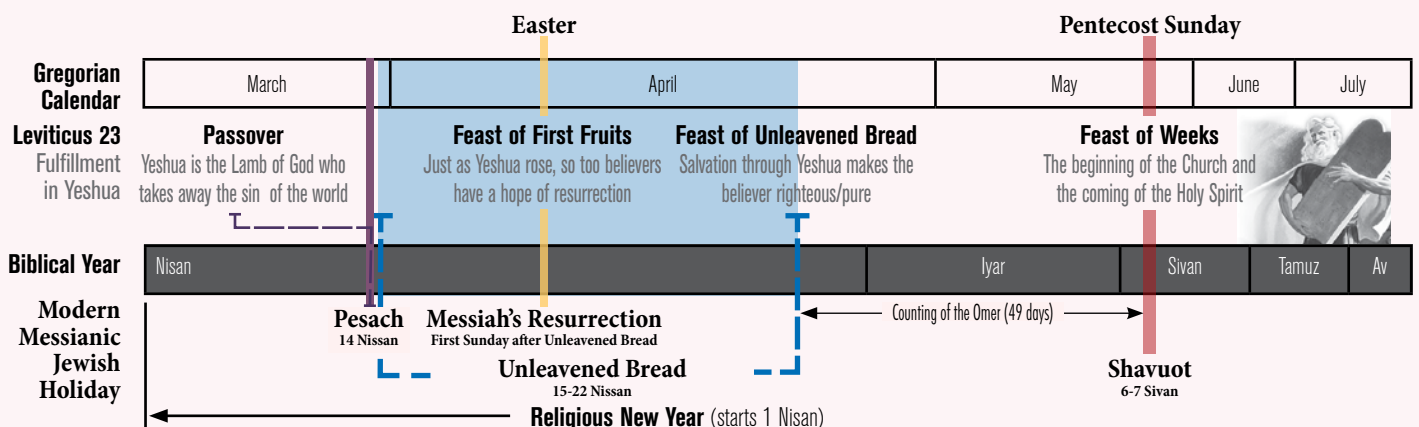
3 pieces of matzah	1 egg
Salt and pepper to taste	1 tbsp butter

Instructions:

1. Break apart the three pieces of matzah into small pieces, and place them in a bowl. Add about ¾ cup of water – just enough to dampen the matzah without soaking it.
2. Drain any excess water and mix with the egg.
3. Melt the butter in a pan, and add the mixture, frying it like a pancake until both sides are brown and crispy. Season it to taste. It's good with jam!

Yield: 1 portion

THE SPRING FEASTS





CONTINUING OUR OUTREACH TO THE FORGOTTEN JEWS OF FAR EAST RUSSIA

In a small house synagogue about 8000 kilometres east of Moscow a group of poor Jewish people sit together around a long table celebrating a Shabbat dinner. The town of Birobidzhan is an unlikely place for a Jewish community, just north of the Chinese border, further east than Siberia and further east than Mongolia.

This area called the Jewish Autonomous Region was created by Joseph Stalin in April 1928 and began to be settled by Jews from Belarus and Ukraine in the 1930s. It was Stalin's version of Zion – a homeland for the Jewish people. Since the fall of communism in the early 1990s many Jewish people left to make "aliyah" (return) to Israel. But due to ongoing conflict in the Middle East, this has slowed.

Today the combined Jewish population of the cities of Vladivostok, Khabarovsk and Birobidzhan total around 70,000.

The Jews of Birobidzhan originally came as free people in the 1920s and 30s, however, hundreds of thousands of Jews were sent to the gulags around Magadan and other remote areas across the region. An estimated 17 million people died in Stalin's gulags, up to three million of them Jewish.

It's been our vision for the past 14 years to reach these forgotten Jews scattered across the Far East with the Gospel of Messiah.

Outreach Began in 2004

In September 2004, Celebrate Messiah took a missions team to Vladivostok, then on to Khabarovsk and finally to Birobidzhan. During that first visit we identified key people for future messianic ministry in the region and made significant contacts with prominent people in the Jewish community.

We have planted Messianic congregations in Birobidzhan and Artyom and are encouraging two Jewish families in Khabarovsk and Vladivostok to start home fellowships in those cities. We are praying that in time these will also develop into Messianic congregations.

Next month, Celebrate Messiah Executive Director Lawrence Hirsch will be part of a team with Rita and Fay to share the Gospel with scattered Jews in the region, to build up relationships with church pastors and Jewish leaders, and plan for the fifth year of Messianic conferences in August.

At last year's Streams of Living Water conference in Artyom and Birobidzhan a total of 160 people attended, including 70 children. Twenty one adults went through a Messianic mikveh (baptism) and eight people made a first time commitment to follow Messiah Yeshua.

When the team are in Far East Russia next month ministering in temperatures of up to 20 below zero, they'll be warmed by your prayers and financial support.

Please fill in our response form in this mailing if you'd like to donate towards this vital ministry, or contact our office.

PRAYER POINTS

- Please pray for our families whilst we are away
- Please pray for our travelling mercy, Lawrence Hirsch, Rita Ivenskis and Fay Matov
- Please pray for the outpouring of the Holy Spirit and may the Lord open up the spiritual eyes and hearts of the Jewish people towards Yeshua
- Please pray for the outpouring of the Spirit of wisdom and revelation to the churches in order to bring them towards the right relationship with the God of Israel as well as give love towards Jewish people
- Please pray against the spirit of anti-semitism as well as replacement theology
- Please also pray for miracles, healing, creative miracles as well as wonders in the heavenly realm
- Please pray for reconciliation between the churches and Israel
- Please pray for the Will of God at all times regarding this trip

ITINERARY • 04-16 APRIL

- 04 Leaving Melbourne, Tullamarine
- 05 Arriving to Vladivostok – meeting with our Pastors Nikolay and Natasha
Pastors Meeting – (Lawrence Hirsch speaking) at Artyom and Visiting Camp site
- 06 Eve of Shabbat Service at Dom Missi'ee, Artyom
- 07 Shabbat Service in the morning and the afternoon (Lawrence Hirsch speaking)
Visiting Jewish families who live below the line of poverty
- 08 Lawrence Hirsch - speaking at a church in Vladivostok late evening flying out to Khabarovsk
- 09 Meeting at 3 pm in Khabarovsk's synagogue with the Jewish community
Lawrence Hirsch Speaking at 7 pm at Church of Christ in Khabarovsk
- 10 Meeting with a Messianic family as well as other Jewish people.
- 11 Travelling to Birobidzhan from Khabarovsk – meeting with our outreach workers Eugene and Irena
During the day visiting Orphanages
- 12 Visiting Jewish Families also visiting Simcha Camp Site
Lawrence Hirsch speaking at 7.00 pm in a church.
- 13 Erev Shabbat service in Dom Missi'ee
- 14 Morning Shabbat service as well as afternoon service at Dom Misse
- 15 Travelling from Birobidzhan to Khabarovsk
Lawrence Hirsch speaking at a Pentecostal church in Khabarovsk
late evening flying from Khabarovsk to Vladivostok
- 16 Flying back home to Melbourne, Australia

NEWS BRIEFS

BACKPACKER FINDS PEACE AT ZULA LODGE

“Ela,* is an Israeli girl that your prayer and support is helping reach with the Gospel,” says staff member, Stephen A. You can tell that her time at the Zula Lodge in New Zealand had an impact by what she wrote in the guestbook:

Right at the first moment when I arrived at the Zula, I felt at home. Something in me just calmed down. I didn't know yet how this place would soon become a real home for me. This is the first place I felt like this after six months of travels, and this is not just because the Zula facilities are so amazing. It is because of the special family that you are. Thanks for not only opening your house to me and including me in all your daily routines, but more than that, for opening your hearts and really letting me feel that I belong in the most natural and generous way. These days with you were a unique opportunity to learn and get to know a different way to live life in this world... Thanks for making me ask questions and having the patience to answer them too. You are, without a doubt, a big and meaningful part of my trip around the world, and of my life journey.

Stephen said, “It was such an amazing opportunity for us to talk with Ela more about the Gospel in Isaiah 53, and live out our faith before her eyes.”

TRAVELLER UPBEAT IN MESSIANIC SERVICE

Young Jewish man Adam* from Perth walked into the worship service at Beit HaMashiach Messianic Congregation Shabbat meeting, having heard the music while walking past. After the meeting he approached leaders to ask questions. During the exchange he expressed that he was a musician himself, and much preferred the upbeat nature of the service compared with the more sombre liturgical experiences he'd had within Orthodox Jewish synagogues. He also spoke to some young leaders, and numbers and facebook details were exchanged. Adam has since been in contact, and has agreed to come along on a camping trip with some of the young adults. Please pray for Adam, that God continues to draw him to the Jewish Messiah.

POWER IN THE NAME OF YESHUA

Celebrate Messiah worker Max was on his way home from the office and went to the petrol station in the heart of Jewish Melbourne to top up with fuel.

While at the pump, an elderly Jewish lady asked if he could help locate the fuel door release on her brand new Hyundai. He couldn't find it inside the car, so searched Google for the answer. As he was doing this, the woman said the words “Yeshua HaMashiach” taking Max by surprise. Then Max realised that he was wearing a T-Shirt made for our National Messianic Simcha Conference with those very words on it (Jesus the Messiah in Hebrew). The woman asked if Max was Jewish and he explained that yes, he is a Jew who believes that Yeshua is the Messiah. Meanwhile Max worked out how to open the fuel door and the lady thanked him for his help. We are praying that God's hand was upon this divine appointment with the opportunity to help this elderly lady, and that a seed was planted in her heart to seek the Jewish Messiah.

ISRAELI SEEKER PROVOKED TO JEALOUSY

An Israeli Anat* who visited the Thanksgiving celebration at Canberra's Hiney Yeshua congregation, had an interesting discussion with one of the congregants. He was concerned he might have offended her by shaking her hand and offering a hug, but that's not what offended her. She said that was fine, what she had a problem with was, "You are using our dance to worship your God!" Leader Robert guessed that she was actually provoked to jealousy, just a little. She actually considered coming to the Hanukkah celebration at the park, but it was a really hot day. Robert asks for prayer that she'll come again and be open to talk.

GOD'S WORD CHANGES SURVIVOR'S LIFE

Maxim organised a three-day meeting in Jerusalem with 12 Holocaust survivors from different parts of the country: Ofakim, Sderot, Hadera, and Haifa. “We noticed changes in many people and namely in their attitude towards God and their life in general,” Maxim rejoiced. One couple told how they witnessed God's deeds in their lives. Ella told how her life was changed and how she started to pray to God during the whole day. The group gathered to contemplate the Word of God, on the topic of Purim – the story of the salvation of the Jewish people. One of the guests said that he wanted to believe in God. However, he had some kind of conflict in his heart. Please remember him, and the other Holocaust survivors, in your prayers.

Community Passover events

Wed 28 March: Sunshine Coast - Caloundra RSL
Fri 30 March: Canberra - Vision Christian Fellowship, Fyshwick
Sat 31 March: Melbourne - St Kilda Town Hall
Sat 31 March: Sydney - Northridge Vineyard Church, Thornleigh
 Start at 6pm sharp. Bookings close 22 March. www.celebratemessiah.com/events

Celebrate the Passover this year with our Complete Passover Set sourced from Israel!

The Seder Plate is the focal point that holds the ceremonial foods around which the Seder is based. The Kiddush Cup symbolises the blood of the sacrificed Paschal Lamb, or the Lamb of God. The Matzah Tash is a pouch with three compartments, each holding a piece of Matzah (unleavened bread). It is a vivid illustration of the unity of God's nature. The Messianic Passover Haggadah is your guide to the

passages and rituals used for the Seder service, and tells the complete story of God's redemptive grace from Egypt all the way to Golgotha.

Complete Passover Set.....\$115^{AUS}

Messiah in the Passover covers a full range of topics including the biblical foundations for the Passover and the Lord's Supper, the Passover throughout Jewish and Church history, and how Jewish people celebrate Passover today. Get your copy of this amazing new reference book today!

Messiah in the Passover\$25^{AUS}

The Gospel in the Passover is written for those who want to explore the traditions of the Passover and deepen their understanding of the links between Passover, the Last Supper, and Communion.

The Gospel in the Passover\$15^{AUS}

Purchase on enclosed response form or online at celebratemessiah.com.au/store



CAULFIELD MESSIANIC CENTRE UPDATE

We are fast approaching the start of the redevelopment of the Beit HaMashiach Messianic Congregation into the Caulfield Messianic Centre, the first purpose-built messianic centre in the Southern Hemisphere. Celebrate Messiah is currently negotiating with a

builder and we hope to start construction soon after the Passover/Easter period. We have raised the bulk of the funds required but will still need \$300,000 to complete the project. Please pray for the project to get started, progress smoothly and run on time and on budget.



Save the date!

SIMCHA 
 **שמחה**
 CELEBRATE MESSIAH **2018**

Phillip Island Adventure Resort
 20 November - 2 December



CELEBRATE MESSIAH

"BRINGING THE MESSAGE TO THE ORIGINAL MESSENGERS"

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Donations can be deposited directly into the Celebrate Messiah bank account. Account name: Celebrate Messiah Ltd; BSB: 633-000; Account: 161768080 • Please include name and purpose of gift in direct deposit reference.

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